

Tim O'Keefe
Associate Professor
Department of Philosophy
Georgia State University

Area of Specialization: Ancient philosophy (esp. Hellenistic philosophy and Epicurus)

Areas of Competence: Ethics, philosophy of mind, modern philosophy

EDUCATION

Ph.D. 1997 University of Texas at Austin, Philosophy
M.A. 1993 University of Texas at Austin, Philosophy
B.A. 1990 University of Notre Dame, Philosophy and English

PUBLICATIONS

Books

1. *Epicureanism*. University of California Press/Routledge. 2009.
2. *Epicurus on Freedom*. Cambridge University Press. 2005.

Book Chapters and Journal Articles

1. "The Normativity of Nature in Epicurean Ethics and Politics," in *State and Nature: Essays in Ancient Political Philosophy*, eds. Peter Adamson and Christof Rapp. De Gruyter, forthcoming.
2. "Living Without Fear," in *The Oxford Handbook of Hellenistic Philosophy*, eds. Jacob Klein and Nathan Powers. Oxford University Press, 2020.
3. "Epicurean Advice for the Modern Consumer," in *The Routledge Handbook of Hellenistic Philosophy*, ed. Kelley Arenson, 2020, 407-416.
4. "Lucretius and the Philosophical Use of Literary Persuasion," in *Approaches to Lucretius: traditions and innovations in reading De Rerum Natura*, ed. Donncha O'Rourke. Cambridge University Press, 2020, 177-194.
5. "Anaxarchus on Indifference, Happiness, and Convention," in *Early Greek Ethics*, ed. David Wolfsdorf. Oxford University Press, 2020, 680-699.
6. "The Annicerian Cyrenaics on Friendship and Habitual Good Will," *Phronesis* vol. 62 no. 3 (2017), 305-318.
7. "The Stoics on Fate and Freedom," in *The Routledge Companion to Free Will*, eds. Kevin Timpe, Meghan Griffith, and Neil Levy. Routledge, 2017, 236-246.
8. "The Epicureans on happiness, wealth, and the deviant craft of property management," in *Economics and the Virtues: Building a New Moral Foundation*, eds. Jennifer Baker and Mark White. Oxford University Press, 2016, 37-52.
9. "Hedonistic Theories of Well-Being in Antiquity," in *The Routledge Handbook of Philosophy of Well-Being*, ed. Guy Fletcher. Routledge, 2015, 29-39.
10. "The Sources and Scope of Cyrenaic Scepticism," in *From the Socratics to the Socratic schools. Classical ethics, metaphysics, epistemology*, ed. Ugo Zilioli. Routledge, 2015, 99-113.

11. "Epicurus' Garden: Physics and Epistemology," in *The Routledge Companion to Ancient Philosophy*, eds. Frisbee Sheffield and James Warren. Routledge, 2013, 455-468.
12. "The Cyrenaics vs. the Pyrrhonists on Knowledge of Appearances," in *New Essays on Ancient Pyrrhonism*, ed. Diego Machuca. Brill, 2011, 27-39.
13. "Action and Responsibility," in *The Cambridge Companion to Epicureanism*, ed. James Warren. Cambridge University Press, 2009, 142-157.
14. "Socrates' Therapeutic Use of Inconsistency in the *Axiochus*," *Phronesis*, vol. 51 no. 4 (2006), 388-407.
15. "Aristotle's 'Cosmic Nose' Argument for the Uniqueness of the World," (co-authored with Harald Thorsrud) *Apeiron*, vol. 36 no. 4 (2003) 351-366.
16. "Lucretius on the Cycle of Life and the Fear of Death," *Apeiron*, vol. 36 no. 1 (2003), 43-65.
17. "The Cyrenaics on Pleasure, Happiness, and Future-Concern," *Phronesis*, vol. 47 no. 4 (2002), 395-416.
18. "The Reductionist and Compatibilist Argument of Epicurus' *On Nature* Book 25," *Phronesis*, vol. 47 no. 2 (2002), 153-186.
19. "Is Epicurean Friendship Altruistic?" *Apeiron*, vol. 34 no. 4 (2001), 269-305.
20. "Would a Community of Wise Epicureans Be Just?" *Ancient Philosophy* vol. 21 no. 1 (2001), 133-146.
21. "The Ontological Status of Sensible Qualities for Democritus and Epicurus," *Ancient Philosophy* vol. 17 no. 1 (1997), 119-134.
22. "Does Epicurus Need the Swerve as an *Archê* of Collisions?" *Phronesis*, vol. 41 no. 3 (1996), 305-317.

Book Reviews

1. *The Birth of Hedonism: The Cyrenaic Philosophers and Pleasure as a Way of Life*, by Kurt Lampe, Princeton University Press. *Ancient Philosophy* vol. 37 no. 1 (2017), 185-192.
2. *The Pleasures of Reason in Plato, Aristotle, and the Hellenistic Hedonists*, by James Warren, Cambridge University Press. *Notre Dame Philosophical Reviews*, July 2015. <<http://ndpr.nd.edu/news/59641-the-pleasures-of-reason-in-plato-aristotle-and-the-hellenistic-hedonists/>>
3. *The Invention and Gendering of Epicurus*, by Pamela Gordon, University of Michigan Press. *Phoenix* vol. 67 no. 3-4 (2013), 405-407.
4. *The Cyrenaics*, by Ugo Zilioli, Acumen. *Notre Dame Philosophical Review*, April 2013. <<http://ndpr.nd.edu/news/39081-the-cyrenaics/>>
5. *Philodemus, On Death*, ed. and trans. W. Benjamin Henry, Society of Biblical Literature. *Notre Dame Philosophical Reviews*, July 2011. <<http://ndpr.nd.edu/review.cfm?id=24309>>
6. *Facing death: Epicurus and his critics*, by James Warren, Oxford University Press. *Ancient Philosophy* vol. 26 no. 2 (2006), 430-435.
7. *Lucretius on Atomic Motion. A Commentary on De Rerum Natura 2. 1-332*, by Don Fowler, Oxford University Press. *Ancient Philosophy* vol. 23 no. 2 (2003), 461-468.
8. *Epicurus and Democritean Ethics: an Archaeology of Ataraxia*, by James Warren, Cambridge University Press. *Notre Dame Philosophical Reviews*, May 2003. <<http://ndpr.nd.edu/review.cfm?id=1265>>

Encyclopedia Entries and Other Reference Works

1. "Ancient Theories of Freedom and Determinism," *The Stanford Encyclopedia of Philosophy*, 2020, 15,000 words.
2. "Epicurus," *Oxford Bibliographies*, (<http://www.oxfordbibliographies.com/>). 110 annotated entries arranged topically, 2015. Updated and expanded, 2019.
3. "Cyrenaics," *International Encyclopedia of Ethics*, ed. Hugh LaFollette. Blackwell, 2013. Revised and expanded for the second edition, 2020.
4. "Epicurus of Samos," *Biographical Encyclopedia of Astronomers*, ed. by Thomas Hockey, Kluwer Academic Publishers, 2007, 340-341.
5. "Anaxarchus," *The Internet Encyclopedia of Philosophy*, (<http://www.iep.utm.edu/a/anaxarch.htm>), posted January 2006, 2800 words.
6. "Lucretius," *Meet the Philosophers of Ancient Greece*, ed. by Patricia O'Grady. Ashgate Publishing Co, 2005, 189-192.
7. "Samos," (co-authored with Patricia O'Grady), in *Meet the Philosophers of Ancient Greece*, ed. by Patricia O'Grady. Ashgate Publishing Co, 2005, 297-299.
8. "Cyrenaics," *The Internet Encyclopedia of Philosophy*, (<http://www.utm.edu/research/iep/c/cyrenaics.htm>), 2000, 4600 words.
9. "Aristippus," *The Internet Encyclopedia of Philosophy*, (<http://www.utm.edu/research/iep/a/aristippus.htm>), 2000, 1100 words.
10. "Epicurus," *The Internet Encyclopedia of Philosophy*, (<http://www.utm.edu/research/iep/e/epicur.htm>), 2000, 6200 words.

TEACHINGGeorgia State University Courses (sometimes under different titles than here listed)

Introduction to Philosophy
 History of Ancient Philosophy
 Philosophy of Religion
 Death
 Plato
 Aristotle
 Epicurus
 Piety and the gods in ancient philosophy
 Ancient Ethics

University of Minnesota, Morris Courses

Introduction to Philosophy
 Introduction to Philosophy of Religion
 Introduction to Philosophy of Mind
 Logic 1
 History of Ancient Philosophy
 History of Medieval Philosophy
 History of Modern Philosophy
 Determinism, Foreknowledge, and Freedom in Ancient and Medieval Philosophy
 Existentialism

University of Texas, Austin, Courses

Introduction to Logic
Argument

Directed Master's theses, Georgia State University (some co-directed):

- "The Innocence of the Gods and Matter: the Theodicy of Plato's *Timaeus*"
- "Aristotle on Practical Wisdom and Reflection on Ends
- "A (Partial) Rehabilitation of Euthyphro"
- "The Limits of Rationality: Aristotle on the Possibility of Practical Thought"
- "Aristotle on Virtuous Disharmony: Mixed Actions and the Virtue / Continenence Distinction"
- "Aristotle's Appeal to Nature and the Internal Point of View"
- "Cognition of the End in Aristotle"
- "Aristotle, Determinism, and Moral Responsibility"
- "Neuroscience and Becker's *A New Stoicism*: Support for a Posidonian Interpretation"
- "Friends with Benefits: Epicurus on Friendship"
- "Patient-Relativity and the Efficacy of Epicurean Therapy"
- "Epicurean Friendship: Are Friends Really Pleasurable?"
- "The Role of Eschatological Myth in Plato's Moral Arguments"
- "Sextus Was No Eudaimonist"
- "Against Pyrrhonian Suspension of Judgment from Equipollence"
- "Defending Lucretius' Symmetry Argument against the Fear of Death"
- "The Role of Self-Interest in Aristotle's Moral Theory"

MAJOR SERVICE

Subject Editor, Epicureanism and Epicurus, PhilPapers.org, Summer 2013-present

Area Editor, Ancient Philosophy, *The Internet Encyclopedia of Philosophy*
(<http://www.utm.edu/research/iep>), Spring 2001-Summer 2007

Director of Graduate Studies, Department of Philosophy at Georgia State University,
Summer 2004-present. Winner of the inaugural annual Outstanding Graduate Director
Award, 2016